JAN 1 8 2006

NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

DEAN HELLER SECRETARY OF STATE

NAME JEFFERY A. PAGE MAILING ADDRESS 508 EAST Bridge St CITY, STATE ZIP YERINGTON M. 89447 TELEPHONE (775) 463-4456	LENGTH OF RESIDENG LENGTH OF RESIDENG VOTE (per NRS 281.571(1)) E-MAIL	DE IN DISTRICT WHERE F	
Public Unice ' '		ANNUAL all elected and appointed public officers no later than Jan. 15 each year) NRS 281.559(1)(b) 281.561(1)(b) CANDID. NRS 281.559(1)(b) 281.561(1)(b) CANDID. (no later than 15 to qualify candidate to qualify candi	han to fill unexpired term day of an elected or st day appointed public as a officer te) (within 30 days)
List all general sources of income for you and members of	your household over 18 y	rears of age [NRS 281.5]	71, Subsection 1(b)]: Self Household Member
List each creditor to whom you or a member of your hous or deed of trust on real property which is not required to be vehicle for personal use was retained by seller] [NRS 281.57	e listed below, and (2) deb	e [except (1) debt sec t for which a security i	sured by mortgage interest in a motor Self Household Member —

firm, business, trust joint venture involved as a trustee, beneficiary	e, syndicate, corporation or asso of a trust, director, officer, owne	d for economic gain, including a prociation) with which you or a memer in whole or in part, limited or geroutstanding stock or securities issu	ber of your household is neral partner, or holder of
NON2			Self Household Member
your household has a legal or be state or an adjacent state [NRS 28	neficial interest; (2) the fair mark	han personal residence): (1) in what tet value of which is \$2,500 or mor	re; and (3) located in this
during the preceding taxable year consanguinity or affinity; and (2)	r [except (1) a gift received fron ceremonial gifts received for a b	ss of an aggregate value of \$200 n a person who is related to you w irthday, wedding, anniversary, holi legislative, administrative, or politic	vithin the third degree of iday or other ceremonial
THE INFORMATION I HAVE PRO	1	E AND COMPLETE.	\$ \$ \$
Carson City, Ne	ssion on Ethics Pointe Way, Suite 10	ith: Elected Public Officers and Candidates for Public Officers and Candidates for Public Officers and Candidates for Public Officers of State, Elections Division 101 North Carson Street, Suite 3 Carson City, NV 89701	ffice

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